SUBJECT:
SUPERINTENDENT'S REPORT - ACTION

Consideration of Overnight Field Trip(s)

BACKGROUND: VA Senior BETA Club Convention
March 15-17, 2013
Richmond, Virginia
FCCLA State Leadership Conference
April 11-14, 2013
Virginia Beach, Virginia
FBLA State Leadership Conference
April 12-14, 2013
Reston, Virginia

BCHS Band Camp @ Camp Accovac
July 21-25, 2013
Millboro, Virginia

RECOMMENDATION: Recommend approval of these field trips.

## APPLICATION FOR APPROVAL OF FIELD TRIP and TRANSPORTATION

This form must be submitted TWO (2) WEEKS in advance of the effective date of the trip to the Superintendent.
TRIP DATE: $3 / 15 / 20172013$
SCHOOL: $\qquad$ GRADE(s):
10-12
DESTINATION: Richmond, VA
OBJECTIVE FOR TRIP: VA Senior Beta Club Convention

NO. OF PUPILS:
PAID BY CHILD: \$ 51.42
PAID BY SCHOOL: \$ 939.68

NAMES OF ALL CHAPERONING STAFF MEMBERS: $\qquad$
Karen Bowyer Kirby Smith

NAMES OF OTHER CHAPERONES/PARENTS:
William Green

TYPE OF TRANSPORTATION NEEDED:
$\boxtimes$ Bus $\quad$ \# of Buses Needed:
$\square$ Handicapped Bus(es) Needed
$\square$ Car $\quad$ \# of Cars Needed:
$\qquad$ 1
$\qquad$
COMMENTS:
DEPARTURE DATE: 3/15/2013 mm/dd/yyyy

DEPARTURE TIME: 7:30 AM
RETURN TIIME: 2:00 PM
RETURN DATE: 3/17/2013
mm/dd/yyyy

I will secure written permission from each parent before taking children on the trip.

| of aron yoveryer | $2-5-2010$ | $2 / 18 / 13$ |
| :---: | :---: | :---: |
| Teacher's Signature | Date Principal's Signature | 1 Date |

## TO: DIVISION SUPERINTENDENT/DESIGNEE

The above application is sent for your consideration.
COMMENTS: $\qquad$

| Superintendent's Signature | Date |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | Disapproved |  |  |

Beta Club Convention Schedule
Holiday Inn Select
1021 Koger Center Blvd, Richmond, VA
Phone: 804-379-3800

## Friday March 15

- 7:00-7:30 AM Luggage check in the lower atrium
- 7:30 AM Leave BCHS
- 7:55 Windy Cove Church
- Fishersville Sheetz - Snacks and restroom break
- 11:30 Koger Center
- 11:30: Candidates meeting with state officers (Julia Billingsley), Registration
- Lunch near the Koger Center
- TBA : 1:00-4:30 PM - Talent Preliminaries
- 1:45-2:15: Meeting for sponsors
- 2:00: Turn in banner and scrapbook
- 2:30-3:30: Quiz Bowl written test
- 3:45-4:45: Academic competitions
- Oratory: West Redington
- Math: Katelyn Rice
- 5:30: Turn in arts \& crafts
- 5:45 Dinner
- 7:15-7:45. Koger Center
- Candidates tri-fold boards/Meet-and-greet
- 8:00: First General Session
- 10:30-11:30 Mixer
- Midnight: Curfew


## Saturday March 16

- 8:00 Breakfast (fast food near the hotel)
- 10:00 Koger Center
- 10:00 Second General Session
- 11:00 Quiz Bowl Finals
- 11:00 On-site art competition
- Lunch
- Putt Putt Fun Center, Shopping at Chesterfield Mall
- Dinner
- 7:30 Koger Center
- 7:30 Third General Session
- 9:30-11:00 Beta Club semi-formal Dance
- Midnight: Curfew


## Sunday March 17

- 9:00 Leave Koger Center
- Breakfast
- Fishersville Sheetz - Rest stop \& lunch in the area
- 2:00 Arrive BCHS

Field Trip Location: Holiday Inn Select Koger Center, 1021 Koger Center Blvd, Richmond, VA Phone: 804-379-3800
Mrs. Bowyer's cell phone: 540-290-0833
Mrs. Smith's cell phone: 540-421-9550

# BATH COUNTY PUBLIC SCHOOLS OFFICE OF THE SUPERINTENDENT WARM SPRINGS, VA 24484 

## APPLICATION FOR APPROVAL OF FWGUNTRIP and TRANSPORTATION

 This form must be submitted TWO (2) WEEKS in advance of the effective date of the trip to the Superintendent. TRIP DATE: 4/11/2014 SCHOOL: BCHS GRADE(s): 9-12DESTINATION: FCCLA State Leadership Conference in VA Beach
OBJECTIVE FOR TRIP: Students will participate in competitions and attend the conference seminars and events.

NO. OF PUPILS: 6 PAID BY CHILD: \$ 130 PAID BY SCHOOL: \$ club

NAMES OF ALL CHAPERONING STAFF MEMBERS: Adaline Hodge

NAMES OF OTHER CHAPERONES/PARENTS: Ronnie Hodge

TYPE OF TRANSPORTATION NEEDED:
$\square$ Bus
$\square$ Han
$\square \mathrm{Car}$
and schol

RETURN DATE: 4/14/2013 mm/dd/yyyy
\# of Buses Needed: $\qquad$
dicapped Bus(es) Needed
\# of Cars Needed: 2
COMMENTS: Students compete for medals and scholarship money, attend conference

DEPARTURE DATE: 4/11/2013 mm/dd/yyyy

DEPARTURE TIME: 10:00 am
RETURN TIME: 6PM approx.

I will secure written permission from each parent before taking-children on the trip.


## TO: DIVISION SUPERINTENDENT/DESIGNEE

The above application is sent for your consideration.
COMMENTS: $\qquad$

|  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Superintendent's Signature | Date |  |  |

## FCCLA State Leadership Conference Information for Parents

Date: April 11-14, 2012
Place: Virginia Beach Convention Center
Requirements: Club dues must be paid by 2-10-13 \$15.00
Conference Registration by 2-11-13 \$85.00 Saturday Night Activity $\$ 10.00$ Star Events Registration by 2-11-13 \$20.00

Student Pays \$130.00
Student needs money for the following meals: All breakfasts are paid by the hotel hot breakfast bar.
Lunch on Thursday, Friday, Saturday and Sunday (fast food) @ \$7.00 \$28.00
Dinners on Thursday, Friday, @\$15.00
$\$ 30.00$
Saturday night dinner club funds will pay for dinner
\$58.00 Student \$
Students are holding a fundraiser to pay for all hotel expenses. Students attending conference are required to be at the fundraiser. We will also provide Saturday evening dinner instead of the Banquet/Gala. The club will also purchase snacks and drinks, bottled water for in the hotel room at local store up arrival at hotel.

Hotel: BCHS FCCLA will pay for the hotel from club treasury with fundraiser money.
$\$ 440.31$ per room for the stay

| Fairfield Inn \& Suites by | \$129 per night= $\$ 146.77$ a night |
| :--- | :--- |
| Marriott | inclusive |
| 1901 Atlantic Ave. |  |
| Virginia Beach, VA 23451 |  |
| 757 422-4885 |  |

## Students Attending as of 1-31-13

Christal Colon, Katie Hostetter, $\qquad$ Culinary Cooking Team
Kiwi Plecker- Exhibiting in Decorated Cake
Monica Chen- Knife Cuts and Chicken Fabrication
Kala Day-Job Interview
Dillon Skovira- TBA event may cook

Chaperones and Drivers: Adaline \& Ronnie Hodge, Jamie Plecker (Kiwi's sister) teaches in that area and will judge a STAR Event on Friday and be with us part of the time. Julia Colon will be attending the awards ceremony on Sunday possibly to see her daughter.

TENTATIVE AGENDA
2013
VIRGINIA FCCLA STATE LEADERSHIP \& RECOGNITION CONFERENCE

## DATE/TIME

THURSDAY, APRIL 11
4:00 pm-6:30 pm
6:30pm
8:00 pm - 10:30 pm
8:00 pm - 9:30 pm
9:30
9:00 pm - 10:00 pm

ACTIVITY

Check in hotel, unpack, finish event foods, last minute things
Dinner as a group, shop for snacks for the room Conference Packet Pick-up \& Registration
STAR Events Packet Pick-up
Hotel Receive instructions about events and judging of events STAR Events Lead \& Room Consultants Meeting

FRIDAY, APRIL 12
7:15 am - 8:00 am
STAR Events Packet Pick-up
7:15 am-6:00 pm
Conference Packet Pick-up \& Registration
7:45 am-8:45 am
7:45 am-8:15 am
7:30 am-8:30 am
8:00 am - 9:00 am
9:15 am-5:30 pm
10:00 am - 6:00 pm
12 noon - $5: 00 \mathrm{pm}$
2:00 pm - 3:00 pm
$3: 15 \mathrm{pm}-4: 15 \mathrm{pm}$
3:30 pm - 4:15 pm
End of event - 5:30 pm
m

Evaluators' Check-in \& Orientation
STAR Attendants Orientation
Set-up for state exhibit STAR Events
Set-up for state exhibit STAR Events
STAR EVENTS
Sales Booth
FCCLA Expo Exhibits
Officer Candidates Complete Knowledge Form
Officer Candidates Orientation
Hosts Meeting
Viewing of Displays, Manuals, and Career Portfolio \& Work
Samples
8:00 pm - 9:30 pm
9:45 pm - 10:45 pm
SATURDAY, APRIL 13
8:00 am - 10:00 am
8:30 am - 9:45 am
10:00 am - 11:00 am
11:15 am - 12:15 pm
11:00 am-3:00 pm
12:30 pm -5:00 pm
6:30 pm - $9: 15 \mathrm{pm}$
9:15 pm - $11: 30 \mathrm{pm}$
OPENING GENERAL SESSION
KEYNOTE SESSION

Day-Tripper Registration
BUSINESS SESSION
KEYNOTE SESSION
ACTION SESSIONS
Officers-elect Interviews \& Training Session
Lunch \& Local Touring on Your Own
BANQUET
Gala (dance, refreshments \& fun)
SUNDAY, APRIL 14
9:00 am - 11:00 am
11:15 am-12:15 pm
12:45 pm - 3:00 pm
3:00 pm - 5:00 pm
5-6:00 PM approximately

CLOSING RECOGNITION SESSION, including all STAR
Events medals and trophies
National Leadership Conference Information Session
Executive Council Luncheon Meeting (outgoing \& incoming councils)
2013-14 State Executive Council Meeting
Arrive back to BCHS

FOR ALL ADVISERS: PROFESSIONAL DEVELOPMENT ACTIVITIES and job as assigned during the conference, seminars and VDOE Update meetings.

## Virginia FCCLA Dress Code

FCCLA is one of the career-technical student organizations sponsored by the Department of Education for the purpose of preparing youth for career success. Specifically, FCCLA prepares young men and women for the multiple roles of family member, wage earner, and community leader. Therefore, an important part of the educational experiences provided by FCCLA includes developing an understanding of appropriate behavior and dress for business meetings and functions.

## Professional Image

FCCLA members are representing an outstanding student organization and should project the image of a leader. One of the eight purposes of FCCLA is as follows: "To prepare for the multiple roles of men and women in today's society." Demonstrating a professional image at all FCCLA sponsored activities is a requirement for participation. Thoughtful planning, extending courtesies, and acting in a professional manner will lead to a pleasant and rewarding meeting experience. Members, advisers, and guests should remember the guidelines listed below when preparing for FCCLA events.

|  | MEN | WOMEN |
| :---: | :---: | :---: |
| Professional Attire: <br> Meetings with community or business leaders and other functions when representing FCCLA in an official capacity | Dress shirt, necktie, blazer, or suits and slacks with dress shoes and socks; or the official FCCLA state or national uniform. No denim. | Business dress or suit, with closetoed dress shoes and nylons; or the official FCCLA state or national uniform. No denim. |
| Business Casual: Conference sessions and workshops, STAR Events recognition | Collared shirt, dress slacks or khakis, dress shoes and socks; necktie and sport coat are optional. No blue denim pants, jackets, or other articles of clothing. | Dress, slacks, khakis, or skirt with blouse, sweater, or collared shirt, dress shoes. No blue denim pants, skirts, dresses, jackets, or other articles of clothing. |
| Casual: <br> Travel to and from FCCLA functions when not using public forms of transportation, recreational tours, theme parks, the State Fair, and similar casual activities | Shorts (must be mid-thigh or longer), neat jeans(no holes or frayed edges), collared shirts, sweat shirts, appropriate T-shirts, and casual footwear | Shorts (must be mid-thigh or longer), neat jeans(no holes or frayed edges), collared shirts, sweat shirts, appropriate T-shirts, and casual footwear |
| Formal Attire: FCCLA conference banquet and/or gala | Dress shirt, necktie, blazer, or suits and slacks with dress shoes and socks; tuxedo is optional | Dressy dress (long or short) or pantsuit, dress shoes - no cleavage, bare midriffs, or bare backs extending below the waist |
| Swimming is not permitted during the state conference. <br> Pool Attire: (at national meeting functions when swimming is permitted) | Swim trunks; shirt \& shoes must be worn to and from pool area - no speedos | Conservative swimsuit (one-piece or moderately cut two-piece); cover and shoes must be worn to and from pool area. No skimpy bikini or thong type suits. |

## Inappropriate Attire

The following should not be worn to any FCCLA activity, including in the hotel hallways and lobby:
$\theta$ Clothing and accessories which are sexually suggestive, which advertise drugs, alcohol, or tobacco products, or display profanity
Q See-through, tight fitting, spaghetti straps, strapless, or low-cut blouses/tops/dresses/skirts
$Q$ Skirt or dress length may be no shorter than three inches above the knee
Q No leggings unless worn under appropriate length skirts or dresses.
$\theta$ Pants or skirts which are worn below the hip bone; no undergarments may be showing
Q Spandex, stirrup pants, leotards, short shorts, cutoffs, pajamas
Q Clothing which is stained, torn, or ripped
Q Flip-flops, except with casual or pool attire
Q Bare feet

## Remember, the image of FCCLA depends on the professional behavior and appearance of its members.

Absolutely no jeans or denim, allowed in any form of clothing during the conference. It is strictly enforced by all advisers and you will be pulled from the conference to go and change.

## APPLICATION FOR APPROVAL OF FIELD TRIP and TRANSPORTATION

This form must be submitted TWO (2) WEEKS in advance of the effective date of the trip to the Superintendent.
TRIP DATE: April 12-14, $2013{ }^{\perp}$
SCHOOL: BCHS
$\operatorname{GRADE}(\mathrm{s}): \underline{10-12^{\perp}}$
DESTINATION: Reston, Virginia
OBJECTIVE FOR TRIP: State FBLA Conference

NO. OF PUPILS: $10^{\perp}$
PAID BY CHILD: \$ 60-80
PAID BY SCHOOL: \$ 1000-1800
NAMES OF ALL CHAPERONING STAFF MEMBERS: Jane K. McMullen TBA

NAMES OF OTHER CHAPERONES/PARENTS: TBA

TYPE OF TRANSPORTATION NEEDED:

\# of Buses Needed:
1
$\square$ Handicapped Buses) Needed
Car \# of Cars Needed:
1
COMMENTS: Trip is pending dependent upon placement Regional Competition.
DEPARTURE DATE: $\frac{4 / 12 / 2013}{\mathrm{~mm} / \mathrm{dd} / \mathrm{yyyy}}$
DEPARTURE TIME: 8:00 atm.
RETURN DATE: 4/14/2013
RETURN TIME: 12:00 Noon
$\$$ will secure written permission from each parent before taking children on the trip.


Teacher's Signature


Principal's Signature

## TO: DIVISION SUPERINTENDENT/DESIGNEE

The above application is sent for your consideration.
COMMENTS: $\qquad$

Superintendent's Signature $\quad$ Date $\quad$|  |  |  |
| :---: | :---: | :---: |
|  |  |  |

TENTATIVE SCHEDULE
PLEASE CHECK CONFERENCE PROGRAM FOR FINAL SCHEDULE AS SOON AS YOU REGISTER!
FBLA State Leadership Conference
April 12-13, 2013
(All activities will be at the Hyatt Regency Reston)
Schedule subject to change

| Friday, April 12 |  |
| :---: | :---: |
| 1:00 p.m. - 7:30 p.m. | Registration |
| 1:00 p.m. | Officer Candidate Briefing Session, Regency Ballroom A (current officers/advisers, officer candidates/advisers, and newly elected regional presidents/advisers ) Campaign Booth Set Up 1:15-2:00 |
| 1:30 p.m. | American Enterprise <br> Business Ethics <br> Business Plan <br> Business Presentation <br> Client Service <br> Desktop Publishing <br> Digital Video <br> Emerging Business Issues <br> Howard Walker Campbell Shell VBEA Scholarships <br> Impromptu Speaking <br> Job Interview <br> Partnership with Business <br> Website Development |
| 2:00 p.m. | State Officers' Rehearsal |
| 2:00 p.m. - 6:00 p.m. | Campaign Booths Open |
| 3:00 p.m. - 4:00 p.m. | Workshops |
| 3:30 p.m. | Community Service |
| 4:15 p.m. - $5: 15$ p.m. | Workshops |
| 5:00 p.m. | Executive Board Meeting |
| 6:15 p.m. | Executive Board Dinner |
| 8:00 p.m. | Opening Session |
| 10:00 p.m. | Local Chapter Advisers' Meeting/Reception |
| Saturday, April 13 |  |
| 7:00 a.m. - 8:30 a.m. | Food Court |
| 8:00 a.m. - 9:00 a.m. | Second General Session |
| 9:00 a.m. | Event Coordinators' and Judges' Meeting |


| 9:45 a.m. | First Testing Session <br> Accounting I and II <br> Business Calculations <br> Business Communication <br> Business Law <br> Business Math <br> Business Procedures <br> Computer Applications <br> Computer Problem Solving |
| :---: | :---: |
| 10:00 a.m. | Leadership Sessions <br> Banking \& Financial Systems <br> Business Financial Plan <br> Digital Design and Promotion <br> Entrepreneurship <br> Future Business Leader <br> Marketing <br> Parliamentary Procedure <br> Public Speaking I <br> Scholarships (Crumley, Peele) |
| 11:00 a.m. | Leadership Sessions |
| 11:15 a.m. | Second Testing Session <br> Cyber Security <br> Database Design \& Application <br> Economics <br> FBL Principles and Procedures Healthcare Administration Help Desk Introduction to Business Introduction to Business Communication Introduction to Parliamentary Procedure |
| 11:30 a.m. -1:00 p.m. | Voting |
| 12:45 p.m. | Third Testing Session <br> Introduction to Technology Concepts <br> Networking Concepts <br> Personal Finance <br> Spreadsheet Applications <br> Technology Concepts <br> Word Processing I <br> Word Processing II <br> Electronic Career Portfolio <br> Global Business <br> Management Decision Making <br> Management Information Systems <br> Network Design <br> Public Speaking II <br> Scholarship (Foundation's Sarah Lowe Thompson) |


| $1: 45$ p.m. | State Officers' Rehearsal |
| ---: | :--- |
| $6: 15$ p.m. | Dinner for Incoming and Outgoing State Officers and Regional <br> Directors |
| $8: 30$ p.m. | Awards Program |
| Immediately following <br> awards program | National Leadership Conference Meeting |
| $10: 30$ p.m. $-11: 45$ p.m. | Social |
| $12: 00$ midnight | Curfew |

# FBLA State Conference <br> April 12-13, 2013 <br> Reston, VA <br> Tentative - One-Night Cost 

Registration Fee $\$ 65$
$\$ 65 \times 10$ students $=\$ 650$
$\$ 65 \times 1$ advisers $=\$ 65$
Registration Total $=\$ 715$
*Student Pays $=\$ 25$ (estimate) $=\$ 250$
*Club Pays = \$465
April 13, 2012
Rooms - $\$ 130.80$ per night/per room including tax Students pay $\$ 35$ (estimate) - deposit $=\$ 350.00$

| 5 Boys | 2 rooms |
| :--- | :--- |
| 5 Girls | 2 rooms |
| 1 Adviser | 1 rooms |
| 1 Chap. | 1 room |
| 1 Bus Driver | $\frac{1 r 0 o m}{7 r o o m s}$ |

(\$915.60)

Meals - Students are responsible for their own meals

| 7 rooms (1 night) | $\$$ | 915.60 |
| :--- | ---: | ---: |
| 10 registration | $\$$ | 715.00 |
| 1 chaperone meals | $\$$ | 83.00 |
| 1 bus diriver meals | $\$ 8$ | 83.00 |
|  | $\$ 1,796.60$ |  |
| Student Registration | -250.00 |  |
| Student Room Deposit | $-\quad 350.00$ |  |
|  | $\$ 1,196.60$ |  |

# FBLA State Conference April 12-14, 2013 <br> Reston, VA <br> Tentative - Two-Night Cost 

Registration Fee \$65
$\$ 65 \times 10$ students $=\$ 650$
$\$ 65 \times 1$ advisers $=\$ 65$
Registration Total $=\$ 715$
*Student Pays $=\$ 25$ (estimate) $=\$ 250$
*Club Pays = \$465
April 12-14, 2013
Rooms $-\$ 130.80$ per night/per room including tax $=\$ 261.60$
Students pay $\$ 55$ (estimate) - deposit $=\$ 550$

| 5 Boys | 2 rooms |
| :--- | :--- |
| 5 Girls | 2 rooms |
| 1 Adviser | 1 room |
| 1 Chaperone | 1 room |
| 1 Bus Driver | $\underline{1 r o o m}$ |
|  | 7 rooms |

(\$1,831.20)

Meals - Students are responsible for their own meals

| 7 rooms (2 night) | $\$ 1,831.20$ |
| :--- | ---: |
| 11 registration | $\$ 715.00$ |
| 1 bus driver meals | $\$$ |
| 1 chaperone meals | $\$ 83.00$ |
|  | $\$ \mathbf{8 3 . 0 0}$ |
|  | $\$ 2,712.20$ |
| Student Registration | $\mathbf{2 5 0 . 0 0}$ |
| Student Deposit | $\mathbf{5 5 0 . 0 0}$ |
|  | $\$ 1,912.20$ |

The Hyatt Regency Reston will be conference headquarters. Schools will be notified by the hotel if they are registered in an overflow hotel. Transportation between these facilities will be provided.

## HOTEL REGISTRATION

Rooms will be assigned by a lottery system designed by the hotel, so it is recommended that you wait until after your regional leadership conference to make your reservations. Saturday night rooms will be filled first so that we make our room block, which reduces the cost of the meeting room rental.

## Hotel Policies:

1. The cut-off date for room reservations is March 22, 2013.
2. The link to the Hyatt Regency Reston's passkey registration site will be activated on March 1. No reservations will be accepted until this date. Remember, it does not matter how early you put in your reservation as the rooming assignments will be made by the lottery system. The registration site is: https://resweb.passkey.com/go/FBLA2013.

The hotel will NOT talke reservainons ove chames in weacrvations over

 to our rates or our ioona block. Hfyou try to call the hotel, you will recevve incompert informations and you will mot be aible to secmere rooms dit dar speciall rate.
3. The hotel is not requiring deposits for the rooms. You will, however, need a credit card to hold the reservation-the credit card will not be charged. Payment may be made by credit card or by check upon arrival. You are responsible for paying for all rooms that you have on reserve as of March 25, 2013.
4. Room changes may be made on Hyatt Passkey link as well. Cut-off date for making changes to your room reservations is March 25, 2013. You will be charged for all rooms reserved as of this date.
5. Movie rental and local/long distance telephone service will be blocked on all rooms. Advisers may use a credit card to have these options turned on in their rooms.

Hotel Rates. Conference rates are:
Single, Double, Triple*, Quad \$122
All rates quoted are per room/per night; add 9 percent tax for each room. School systems are required to pay the Virginia room tax.
*A ONE-TIME FEE OF 雨念 WILL BE CHARGED TO ALL TRTPLE ROONIS TO COVER THE COST OF A ROLLAWAY BED. TRIPLE ROOMS WILL CONSIST OF A KING BED AND A ROLLAWAY.

Parking. Car/Van: The hotel is now charging for garage parking. Virginia FBLA participants will have a reduced rate of $\$ 5 /$ per day. Bus: All buses will be parked at the Dulles Hyatt, and all bus drivers will be housed in the Dulles Hyatt so that they will have access to their vehicle at all times. Bus parking is no longer available in the parking lots we have used previously. Please let your bus drivers know that their buses are subject to being towed if they park around the Hyatt Regency. Virginia FBLA is not liable for any towing charges for buses that do not follow these guidelines!

Reservations requested beyond the cut-off date are subject to availability.
Check-out time is noon. Rooms may not be available for check-in until 4 p.m.

## APPLICATION FOR APPROVAL OFigh LD TRIP and TRANSPORTATION

This form must be submitted TWO (2) WEEKS in adyance of the effective date of the trip to the Superintendent.
TRIP DATE:
$7 / 21 / 2025 \quad 2013$ SCHOOL: $\qquad$ GRADE(s): $\qquad$ Band

DESTINATION: Camp Accovac
OBJECTIVE FOR TRIP: Learn and perform drill and music for marching band show

NO. OF PUPILS: $\qquad$ PAID BY CHILD: \$ \$120 PAID BY SCHOOL: \$ 0

NAMES OF ALL CHAPERONING STAFF MEMBERS: Melinda Hooker

NAMES OF OTHER CHAPERONES/PARENTS: 20-40 Parents TBA

TYPE OF TRANSPORTATION NEEDED: $\square$ Bus \# of Buses Needed:
$\square$ Handicapped Bus(es) Needed
$\square$ Car \# of Cars Needed: $\qquad$
COMMENTS:
DEPARTURE DATE: 7/21/2013 DEPARTURE TIME: 2 pm mm/dd/yyyy
RETURN DATE: 7/25/2013
mm/dd/yyyy
RETURN TIME: 4pm
I will secure written permission from each parent before taking children on the trip.


## TO: DIVISION SUPERINTENDENT/DESIGNEE

The above application is sent for your consideration.
COMMENTS: $\qquad$

| Superintendent's Signature | Date | Approved | Disapproved |
| :---: | :---: | :---: | :---: |

# BCHS BAND 

To: Bath County Schooll Board
From: Melinda Hooker
Date: 1/31/13
Re: BAND CAMP 2013

The BCHS Band is requesting the approval of the school board to have band camp 2013 at Camp Accovac in Millboro, VA from Sunday, July 21- Thursday, July 25, 2013. We have been holding band camp at Camp Accovac each summer for more than 10 years. The band parents run the kitchen and provide day and night supervision. There is also a small professional staff on board to provide instruction (Color Guard instructor, Percussion Instructor etc.). All staff (parents and instructional staff) will complete volunteer forms. No students will be allowed to drive to camp. All students must be transported by a parent or car pool with another parent. No student cars will be allowed on the premises.
Why is this important to the band at BCHS:
The first year of this camp saw tremendous technical and emotional growth in our students. We found that they were more focused, energized and devoted to the band and each other. Goals are set at the beginning of the week and then each day. They work long, hard days, but the reward is collaboration, unity and success. They are essentially immersed in the music, drill and bond of the band for 5 days. Because we have such a small school, many of our students participate in athletics. We have to share students or no teams would see success. We put almost an entire show together that week. We would never be able to accomplish that with daytime rehearsals only. The following week, fall sports begin. The high school would have a very hard time accommodating the band, as practice space is always at a premium anyway. Lastly, we invite you to come out one day or night to band camp and see "the magic" that happens. Talk to a former band parent or student and see the impact that band camp has made on their lives. Iknow it seems hard to believe, but it is truly life changing for some students. There is a reason why students are flocking to the band. It is not just because we travel in the Spring, it is because there is a bond built between the students from the very beginning. They find out that they are important, needed and essential and many students want to be a part of that type of family.

Included with this approval request will be a general schedule, parent responsibilities and a Camp Map.
These are copies of last year's set up of course as we will not begin next year's set up until we receive approval. I have given out proposed dates to parents, however, for planning purposes only. Many parents make summer plans a year in advance.

## Band Camp Schedule

Sunday<br>2:30pm- Check-in<br>3:30pm- Full band meets under picnic shelter<br>4:00pm-Sectionals<br>5:00pm- Dinner<br>6:00pm- Evening Block<br>9:00pm?- Dismissal from evening block<br>10:00pm- Camp Fire<br>11:00pm- Bed Checks<br>Monday - Wednesday<br>7:30am - Wake Up<br>8:00am-Breakfast<br>9:00am - On field (Morning Block)<br>12:00 noon - Lunch Break<br>2:00pm - Sectionals<br>4:00pm - Full Band Rehearsal<br>5:00pm - Dinner Break<br>6:00pm - On field (Evening Block)<br>9:00pm? - Dismissal from field<br>10:00pm - Camp Fire<br>11:00pm - Bed Checks<br>Thursday<br>7:30am- Wake Up<br>8:00am- Breakfast<br>9:00am- On field (Morning Block)<br>1:00pm- Lunch<br>2:00pm-Performance / Dismissal from field<br>2:30pm-4:00pm Clean Up / Parent pick up

## Camp Positions:

- Kitchen Duty - Breakfast/lunch/dinner
- Responsible for prepping food for the days meal, will help set up, clean up dining hall. Replenish snack table, wipe down tables, wash/sweep floors as necessary, wash dishes, make meal time drinks.
- Lunch/ Free time supervisors - 12-2pm
- Supervises camp area during lunch and free time. Corrects inappropriate behavior, makes sure students are not skipping meals, check cabins for students, check bathrooms for students misbehaving and cleanliness., informs life guard of students coming to pool.
- Life Guard - Free time
- Opens pool, supervises pool including misappropriate behavior, swim suits, and horseplay. Communicates to free time supervisor of students leaving pool area, checks pool house for students and cleanliness before leaving pool area, locks gate.
- Camp Nurse - time varies
- Checks in ALL medication, labels and puts in bag with students name. Keeps all medical forms, administers medication at appropriate times. Evaluates all injuries, moderates and tends to sick students.
- Bag Checkers - arrival/departure days
- Checks all campers luggage including opening unmarked containers such as shampoo, conditioner, lotion, mouth wash. Opens all containers. Confiscates inappropriate items such as medication, tobacco products, alcohol, duct tape, etc. these items shall be bagged and labeled with students name and cabin number. These items will be turned in to Mrs. Hooker for compliance.

